

July 7, 2021

**TO ALL CREDITORS:**

Dear Sir/Madam:

**Re: Duck Mountain Environmental Ltd.**

Please find enclosed a copy of the Creditor's Package in the matter of the Bankruptcy of Duck Mountain Environmental Ltd.

The First Meeting of Creditors will take place on July 21, 2021 at 10:00 AM (MST) and will be held via teleconference at (877) 252-9279 Conference ID: 904 675 082.

The First Meeting of Creditors is a formality in the Bankruptcy process and its purpose is to affirm the Trustee's appointment, appoint inspectors to the Bankrupt Estate and to provide the Trustee with directions in carrying out the administration of the estate. In order to be eligible to vote at the meeting of creditors, creditors must have completed and submitted a properly executed proof of claim prior to the start of the meeting. You may send your completed claim by mail, or by email to [edmonton.insolvency@mnp.ca](mailto:edmonton.insolvency@mnp.ca).

**Please note that creditors are not obligated to attend the meeting and that a creditor's non-attendance does not impede its ability to file a proof of claim and participate in the distribution of any dividends that may become available upon completion of the administration.**

Should you require further information, including assistance with completing a proof of claim, please contact Reina Ainsworth at 780.969.1425.

Yours truly,

**MNP Ltd.**

In its capacity as Trustee of the Bankruptcy of

**Duck Mountain Environmental Ltd.**

And not in its personal capacity



Per: Reina Ainsworth



Industry Canada  
Office of the Superintendent  
of Bankruptcy Canada

Industrie Canada  
Bureau du surintendant  
des faillites Canada

District of: Saskatchewan  
Division No.: 02 - Saskatoon  
Court No.: 23-2741760  
Estate No.: 23-2741760

In the Matter of the Bankruptcy of:

**DUCK MOUNTAIN ENVIRONMENTAL LTD.**

Debtor

**MNP LTD / MNP LTÉE**

Licensed Insolvency Trustee

Ordinary Administration

---

Date of bankruptcy:	July 01, 2021	Security:	\$0.00
Meeting of creditors:			
Chair:		Designated person:	ROBERT S. RITCHIE

---

CERTIFICATE OF ASSIGNMENT - Paragraph 50.4(8)(b.1) of the Act

I, the undersigned, official receiver in and for this bankruptcy district, do hereby certify that:

- a notice of intention in respect of the aforementioned debtor was filed under section 50.4 of the *Bankruptcy and Insolvency Act*;
- the debtor has failed to file a cash-flow statement or a proposal within the provided period following the filing of the notice of intention or within any Court-granted extension and is thereupon deemed to have made an assignment.

The said trustee is required:

- to provide to me, without delay, security in the aforementioned amount;
- to send to all creditors, within five days after the date of the trustee's appointment, a notice of the bankruptcy; and
- when applicable, to call in the prescribed manner a first meeting of creditors, to be held at the aforementioned time and place or at any other time and place that may be later requested by the official receiver.

E-File/Dépôt Electronique

Date: July 06, 2021

Official Receiver

123 2nd Avenue S, 7th Floor, Saskatoon, Saskatchewan, Canada, S7K7E6, (877)376-9902

**Canada**

District of: Alberta  
 Division No. 01 - Edmonton  
 Court No. 23-2741762  
 Estate No. 23-2741762

Original  Amended

Form 78  
 Statement of Affairs (Business Bankruptcy) made by an entity  
 (Subsection 49(2) and Paragraph 158(d) of the Act / Subsections 50(2) and 62(1) of the Act)

In the Matter of the Bankruptcy of  
 Duck Mountain Environmental Ltd  
 of the City of Kamsack, in the Province of Saskatchewan

To the bankrupt:

You are required to carefully and accurately complete this form and the applicable attachments showing the state of your affairs on the date of the bankruptcy, on the 1st day of July 2021. When completed, this form and the applicable attachments will constitute the Statement of Affairs and must be verified by oath or solemn declaration.

LIABILITIES (as stated and estimated by the officer)		ASSETS (as stated and estimated by the officer)	
1. Unsecured creditors as per list "A" .....	405,334.65	1. Inventory .....	0.00
Balance of secured claims as per list "B" .....	1,647,353.00	2. Trade fixtures, etc. ....	0.00
Total unsecured creditors .....	2,052,687.65	3. Accounts receivable and other receivables, as per list "E"	
2. Secured creditors as per list "B" .....	10.00	Good .....	75,000.00
3. Preferred creditors as per list "C" .....	0.00	Doubtful .....	15,000.00
4. Contingent, trust claims or other liabilities as per list "D" estimated to be reclaimable for .....	0.00	Bad .....	10,000.00
Total liabilities .....	2,052,697.65	Estimated to produce .....	75,000.00
Surplus .....	NIL	4. Bills of exchange, promissory note, etc., as per list "F" ...	0.00
		5. Deposits in financial institutions .....	0.00
		6. Cash .....	0.00
		7. Livestock .....	0.00
		8. Machinery, equipment and plant .....	42,000.00
		9. Real property or immovable as per list "G" .....	750,000.00
		10. Furniture .....	0.00
		11. RRSPs, RRIFs, life insurance, etc. ....	0.00
		12. Securities (shares, bonds, debentures, etc.) .....	0.00
		13. Interests under wills .....	0.00
		14. Vehicles .....	475,000.00
		15. Other property, as per list "H" .....	0.00
		If bankrupt is a corporation, add:	
		Amount of subscribed capital .....	0.00
		Amount paid on capital .....	0.00
		Balance subscribed and unpaid .....	0.00
		Estimated to produce .....	0.00
		Total assets .....	1,342,000.00
		Deficiency .....	710,697.65

I, Rob Ritchie, of the City of Kamsack in the Province of Saskatchewan, do swear (or solemnly declare) that this statement and the attached lists are to the best of my knowledge, a full, true and complete statement of the affairs of the Corporation on the 7th day of July 2021 and fully disclose all property of every description that is in my possession or that may devolve on me in accordance with the Act.

SWORN (or SOLEMNLY DECLARED)  
 before me at the Town of Kamsack in the Province of Saskatchewan, on this 7th day of July 2021.

Eric Sirs, Commissioner of Oaths  
 For the Province of Alberta  
 Expires November 24, 2022

Rob Ritchie

District of: Alberta  
 Division No. 01 - Edmonton  
 Court No. 23-2741762  
 Estate No. 23-2741762

FORM 78 -- Continued

List "A"  
 Unsecured Creditors

Duck Mountain Environmental Ltd

No.	Name of creditor	Address	Unsecured claim	Balance of claim	Total claim
1	101198359 Saskatchewan Ltd.	36 - 4th Ave North Drawer 188 Yorkton SK S3N 2V7	0.00	900,000.00	900,000.00
2	Affinity Credit Union	902 7th Avenue Saskatoon SK S7K 3P4	0.00	747,352.00	747,352.00
3	Alberta Treasury Board & Finance Attn: Hazel Trombley	9811 - 109 Street Edmonton AB T5K 2L5	1.00	0.00	1.00
4	Bear Electric Ltd	PO Box 1450 Kamsack, SK S0A 1S0 Kamsack SK S0A 1S0	1,753.79	0.00	1,753.79
5	Brendonn Holdings Ltd	Brendonn Holdings Ltd 24 Broadway W Yorkton SK S3N 0L4	40.11	0.00	40.11
6	City of Yorkton	City of Yorkton 9 Queen Street PO Box 400 Yorkton SK S3N 2W3	22.63	0.00	22.63
7	CRA - Tax - Prairies	Surrey National Verification and Collection Centre 9755 King George Blvd Surrey BC V3T 5E1	1.00	0.00	1.00
8	DMD Plumbing & Heating Solutions	DMD Plumbing & Heating Solutions PO Box 310 Kamsack SK S0A 1S0	288.60	0.00	288.60
9	Dynasty Diesel & Repair	Dynasty Diesel & Repair 701 Broadway St W PO Box 1416 Yorkton SK S3N 3G3	148.45	0.00	148.45
10	Gamet Instruments	Gamet Instruments 2229846 Alberta Ltd 286 Kaska Road Sherwood Park AB T8A 4G7	2,204.02	0.00	2,204.02
11	Kam-Crete Ltd	Kam-Crete Ltd PO Box 249 Kamsack SK S0A 1S0	7,922.07	0.00	7,922.07
12	Kamsack Home Hardware	Kamsack Home Hardware 456 Third Ave Kamsack SK S0A 1S0	507.73	0.00	507.73
13	Kamsack Petro-Canada	Kamsack Petro-Canada PO Box 488 Kamsack SK S0A 1S0	779.48	0.00	779.48
14	Kempfenfelt, A Division of Bennington Financial	101 1465 North Service Rd E Oakville ON L6H 1A7	0.00	1.00	1.00
15	McMunn & Yates Building Supplies	McMunn & Yates Building Supplies PO Box 1179 Kamsack SK S0A 1S0	110.99	0.00	110.99
16	Prowse Chowne LLP	Prowse Chowne LLP #1300, 10020 - 101A Avenue, AB Edmonton AB T5J 3G2	366.05	0.00	366.05
17	Receiver General	Receiver General Surrey Tax Centre 9755 King George Blvd Surrey BC V3T 5E1	303,306.65	0.00	303,306.65
18	Ritchie Industries Inc	Ritchie Industries Inc PO Box 488 Kamsack SK S0A 1S0	22,512.00	0.00	22,512.00
19	Ritchie, Robert S.	c/o 1300, 10235 101 Street Edmonton AB T5J 3G1	1,007.15	0.00	1,007.15
20	Saskatchewan Finance	Revenue Division PO Box 200 Regina SK S4P 2Z6	39,520.96	0.00	39,520.96
21	SaskEnergy.	PO Box 6300 Regina SK S4P 4J5	1,088.15	0.00	1,088.15
22	SaskPower.	2025 Victoria Ave Regina SK S4P 0S1	3,303.52	0.00	3,303.52

08-Jul-2021

Date

Rob Ritchie

District of: Alberta  
Division No. 01 - Edmonton  
Court No. 23-2741762  
Estate No. 23-2741762

FORM 78 - Continued

List "A"  
Unsecured Creditors

Duck Mountain Environmental Ltd

No.	Name of creditor	Address	Unsecured claim	Balance of claim	Total claim
23	SaskTel	SaskTel PO Box 2121 Regina SK S4P 4C5	894.65	0.00	894.65
24	Supreme Office Products Limited	PO Box 4318 Regina SK S4P 3W6	91.96	0.00	91.96
25	Town of Kamsack.	PO Box 729 Kamsack SK S0A 1S0	5,346.99	0.00	5,346.99
26	WCB Saskatchewan	Worker's Compensation Board 200 - 1881 Scarth Street Regina SK S4P 4L1	14,116.70	0.00	14,116.70
Total:			405,334.65	1,647,353.00	2,052,687.65

08-Jul-2021

Date

Rob Ritchie

District of: Alberta  
 Division No. 01 - Edmonton  
 Court No. 23-2741762  
 Estate No. 23-2741762

FORM 78 -- Continued

List "B"  
 Secured Creditors

Duck Mountain Environmental Ltd

No.	Name of creditor	Address	Amount of claim	Particulars of security	When given	Estimated value of security	Estimated surplus from security	Balance of claim
1	101198359 Saskatchewan Ltd.	36 - 4th Ave North Drawer 188 Yorkton SK S3N 2V7	900,000.00	Real Property or Immovable - Building and Land - Kamsack - 437 Queen Elizabeth Blvd  Debts Due - Business - Various Accounts Receivable		0.00  0.00		900,000.00
2	Affinity Credit Union	902 7th Avenue Saskatoon SK S7K 3P4	747,362.00	Business Assets - Machinery - 2013 LoadTrail Dump Trailer, S/N: 4ZEDT1425D1045716 Business Assets - Machinery - 2014 Bobcat T650, S/N: A3P018168 Motor Vehicles - Automobile - 1996 - Peterbuilt - 1XP5LB9X6TD409141 Motor Vehicles - Automobile - 2003 - Ford - 1FDAW57P03EB96544 Motor Vehicles - Automobile - 2005 - Kenworth - 2NKMHZ8X85M982949 Motor Vehicles - Automobile - 2007 - Freightliner - 1FVACXDCX7HY10650 Motor Vehicles - Automobile - 2008 - Ford - 1FDXW46RX8ED68125 Motor Vehicles - Automobile - 2008 - Western Star - SKJJALCV08PAB5726 Motor Vehicles - Automobile - 2011 - Freightliner - 1FVHCYBS8BDV9758 Motor Vehicles - Automobile - 2012 - Freightliner - 1FVHCYBS5CGDB5061 Real Property or Immovable - Building and Land - Kamsack - 437 Queen Elizabeth Blvd Debts Due - Business - Various Accounts Receivable		1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  1.00  0.00  0.00		747,352.00

08-Jul-2021

Date

Rob Ritchie

District of: Alberta  
 Division No. 01 - Edmonton  
 Court No. 23-2741762  
 Estate No. 23-2741762

FORM 78 -- Continued

List "B"  
 Secured Creditors

Duck Mountain Environmental Ltd

No.	Name of creditor	Address	Amount of claim	Particulars of security	When given	Estimated value of security	Estimated surplus from security	Balance of claim
3	Kempfenell, A Division of Bennington Financial	101 1465 North Service Rd E Oakville ON L6H 1A7	1.00	Business Assets - Machinery - 2013 LoadTrail Dump Trailer, S/N: 4ZEDT1425D1045716 Business Assets - Machinery - 2014 Bobcat T650, S/N: A3P018168 Motor Vehicles - Automobile - 1996 - Peterbuilt - 1XP5LB9X6TD409141 Motor Vehicles - Automobile - 2003 - Ford - 1FDAW57P03EB96544 Motor Vehicles - Automobile - 2005 - Kenworth - 2NKMHZ8X85M982949 Motor Vehicles - Automobile - 2007 - Freightliner - 1FVACXDCX7HY10650 Motor Vehicles - Automobile - 2008 - Ford - 1FDXW46RX8ED68125 Motor Vehicles - Automobile - 2008 - Western Star - 5KJALCV08PAB5726 Motor Vehicles - Automobile - 2011 - Freightliner - 1FVHCYBS8BDV9758 Motor Vehicles - Automobile - 2012 - Freightliner - 1FVHCYBSSCGDB5061		0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00		1.00
<b>Total:</b>			<b>1,647,363.00</b>			<b>10.00</b>	<b>0.00</b>	<b>1,647,353.00</b>

08-Jul-2021

Date

Rob Ritchie

District of: Alberta  
Division No. 01 - Edmonton  
Court No. 23-2741762  
Estate No. 23-2741762

FORM 78 -- Continued

List "C"  
Preferred Creditors for Wages, Rent, etc.

Duck Mountain Environmental Ltd

No.	Name of creditor	Address and occupation	Nature of claim	Period during which claim accrued	Amount of claim	Amount payable in full	Difference ranking for dividend
Total:					0.00	0.00	0.00

08-Jul-2021

Date

Rob Ritchie



District of: Alberta  
Division No. 01 - Edmonton  
Court No. 23-2741762  
Estate No. 23-2741762

FORM 78 - Continued

List "D"  
Contingent or Other Liabilities

Duck Mountain Environmental Ltd

No.	Name of creditor or claimant	Address and occupation	Amount of liability or claim	Amount expected to rank for dividend	Date when liability incurred	Nature of liability
Total:			0.00	0.00		

08-Jul-2021

Date

Rob Ritchie

District of: Alberta  
 Division No. 01 - Edmonton  
 Court No. 23-2741762  
 Estate No. 23-2741762

FORM 78 -- Continued

List "E"  
 Debts Due to the Bankrupt

Duck Mountain Environmental Ltd

No.	Name of debtor	Address and occupation	Nature of debt	Amount of debt (good, doubtful, bad)	Folio of ledgers or other book where particulars to be found	When contracted	Estimated to produce	Particulars of any securities held for debt
1	Various Accounts Receivable	Various Kamsack SK	Invoiced	75,000.00 15,000.00 10,000.00		01-Apr-2021	75,000.00	None
Total:				75,000.00 15,000.00 10,000.00			75,000.00	

08-Jul-2021

Date

Rob Ritchie

District of: Alberta  
Division No. 01 - Edmonton  
Court No. 23-2741762  
Estate No. 23-2741762

FORM 78 – Continued

List "F"

Bills of Exchange, Promissory Notes, Lien Notes, Chattel  
Mortgages, etc., Available as Assets

Duck Mountain Environmental Ltd

No.	Name of all promissory, acceptors, endorsers, mortgagors, and guarantors	Address	Occupation	Amount of bill or note, etc.	Date when due	Estimated to produce	Particulars of any property held as security for payment of bill or note, etc.
<b>Total:</b>				0.00		0.00	

08-Jul-2021

Date

Rob Ritchie

District of: Alberta  
 Division No. 01 - Edmonton  
 Court No. 23-2741762  
 Estate No. 23-2741762

FORM 78 – Continued

List "G"  
 Real Property or Immovables Owned by Bankrupt

Duck Mountain Environmental Ltd

Description of property	Nature of bankrupt interest	In whose name does title stand	Total value	Particulars of mortgages, hypothecs, or other encumbrances (name, address, amount)	Equity or surplus
Building and Land - Kamsack - 437 Queen Elizabeth Blvd	Full Ownership	Duck Mountain Enterprises Ltd.	750,000.00	Affinity Credit Union 902 7th Avenue Saskatoon SK S7K 3P4 747,362.00 101198359 Saskatchewan Ltd. 36 - 4th Ave North Drawer 188 Yorkton SK S3N 2V7 900,000.00	0.00
<b>Total:</b>			<b>750,000.00</b>		<b>0.00</b>

08-Jul-2021

Date

Rob Ritchie

District of: Alberta  
 Division No. 01 - Edmonton  
 Court No. 23-2741762  
 Estate No. 23-2741762

FORM 78 -- Concluded

List "H"  
 Property

Duck Mountain Environmental Ltd  
 FULL STATEMENT OF PROPERTY

Nature of property	Location	Details of property	Original cost	Estimated to produce
(a) Stock-in-trade			0.00	0.00
(b) Trade fixtures, etc.			0.00	0.00
(c) Cash in financial institutions			0.00	0.00
(d) Cash on hand			0.00	0.00
(e) Livestock			0.00	0.00
(f) Machinery, equipment and plant		2013 LoadTrail Dump Trailer, S/N: 4ZEDT142SD1045716	0.00	2,000.00
		2014 Bobcat T650, S/N: A3P018168	0.00	40,000.00
(g) Furniture			0.00	0.00
(h) Life insurance policies, RRSPs, etc.			0.00	0.00
(i) Securities			0.00	0.00
(j) Interests under wills, etc.			0.00	0.00
(k) Vehicles		Automobile - 1996 - Peterbuilt - 1XP5LB9X6TD409141	0.00	40,000.00
		Automobile - 2005 - Kenworth - 2NKMHZ8X85M982949	0.00	65,000.00
		Automobile - 2012 - Freightliner - 1FVHCYBS5CGDB5061	0.00	60,000.00
		Automobile - 2007 - Freightliner - 1FVACXDCX7HY10650	0.00	45,000.00
		Automobile - 2011 - Freightliner - 1FVHCYBS8BDAV9758	0.00	150,000.00
		Automobile - 2008 - Western Star - 5KJJALCV08PAB5726	0.00	95,000.00
		Automobile - 2003 - Ford - 1FDAW57P03EB96544	0.00	10,000.00
		Automobile - 2008 - Ford - 1FDXW46RX8ED68125	0.00	10,000.00
(l) Taxes			0.00	0.00
			<b>Total:</b>	<b>517,000.00</b>

08-Jul-2021

Date

Rob Ritchie

Court No. 23-2741762

Estate No. 23-2741762

---

In the Matter of the Bankruptcy of  
Duck Mountain Environmental Ltd  
of the City of Kamsack, in the Province of  
Saskatchewan

---

Form 78 (Bill C-12)  
Statement of affairs (Business bankruptcy)

---

MNP Ltd. - Licensed Insolvency Trustee  
Suite 1300, 10235 - 101 Street NW  
Edmonton AB T5J 3G1  
Phone: (780) 455-1155 Fax: (780) 409-5415

## DIRECTIONS AS TO COMPLETING "PROOF OF CLAIM" FORM

**NOTE: THE MAJORITY OF FILES THIS OFFICE ADMINISTRATES RESULT IN A DIVIDEND. WE RECOMMEND ALL CREDITORS FILE A PROOF OF CLAIM.**

**Creditors who do not submit a claim do not share in any dividend, receive further notices, or have the right to object to the bankrupt's discharge.**

**SUPPORT DOCUMENTATION MUST ACCOMPANY PROOF OF CLAIM FORMS AND MUST SUPPORT THE AMOUNT FILED ON THE PROOF OF CLAIM OTHERWISE IT WILL NOT BE ACCEPTED.**

In completing the attached "Proof of Claim" your attention is directed to the following:

1. The declaration must be completed and signed by an individual and not a corporation. The signature of a witness is required.
2. Give the complete address where all notices or correspondence is to be forwarded.
3. If the individual completing the claim at Item 1 is not the creditor they must state the capacity in which they are acting, such as "*Credit Manager*", "*Secretary*", "*Authorized Agent*".
4. **For Item 3**, a Statement of Account containing details of the claim must be attached and marked 'A'. There should be an account of each item giving the date, nature of goods or services provided and the amount in order that the claim may be checked. Statements with a mere "balance" or "account rendered" may be insufficient; the more recent transactions making up final balance must be shown.
5. The status of the claim must be shown at **Item 4**. Select the appropriate category.
  - A. Unsecured Unless a claim is filed under B or C, all claims will fall under this category. There may be special circumstances where priority is claimed. If you claim a priority, mark "X" in (ii) in this section and file the appropriate documents to support the claim.
  - B. Secured if you are claiming to be secured, the value at which you assess your security should be inserted in the blank space. Details of each item of security you hold should be attached as a separate schedule along with a copy of your security contract showing proof of registration.
  - C. "Producers" The Bankruptcy and Insolvency Act gives special status to Farmers, Fisherman and Aquaculturists who have supplied their produce within 15 days prior to bankruptcy. Attachment of evidence of delivery is required.
6. **Item 5** - All claimants must indicate if they are related or not to the debtor, as defined in Section 4 of the Bankruptcy and Insolvency Act, by striking out "are" or "are not".
7. **Item 6** requires a detailed list of payments received by you for specified periods. Please complete a separate schedule for reply.
  - i) This typically refers to a significant change in the bankrupt's household income or expenses.
  - ii) This refers to the amount that is established that the bankrupt is to remit to the estate monthly from his household income.
  - iii) The Section 170(1) report is prepared by the trustee when the bankrupt is approximately 6 to 7 months old. It provides a description of what assets have been realized, what the trustee anticipates realizing, a summary of essential facts about the bankrupt, a report on whether the bankrupt has complied with his duties or not, and the total of claims submitted to the date of the report.
8. **Item 7 - Proxy**. In the event a meeting of creditors is called you may wish to appoint someone to vote on your behalf. You can appoint your nominee by providing this person your proxy.

MNP Ltd., Licensed Insolvency Trustee  
Suite 1300, 10235 - 101 Street NW  
Edmonton, AB T5J 3G1  
Phone: (780) 455-1155 Fax: (780) 409-5415  
Email: Edmonton.Insolvency@mnp.ca

Our File No. Duck Mountain Environmental Ltd  
Estate No. 23-2741762

Form 31  
**PROOF OF CLAIM**

Subsections 81.2(1)(d), 102(2), 124(2) and 128(1) of the Act)

**IN THE MATTER OF THE BANKRUPTCY OF Duck Mountain Environmental Ltd of Kamsack Saskatchewan, and the claim of:**

\_\_\_\_\_ creditor.  
(name of creditor)

All notices or correspondence regarding this claim must be forwarded to the following address:

Name of Creditor: \_\_\_\_\_

Account Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

I, \_\_\_\_\_ residing in the \_\_\_\_\_ of \_\_\_\_\_ in the  
Province of \_\_\_\_\_.

**DO HEREBY CERTIFY:**

1. That I am a creditor of the above-named debtor, (or that I am \_\_\_\_\_ of \_\_\_\_\_)  
(state position or title) (name of creditor)
2. That I have knowledge of all the circumstances connected with the claim referred to below.
3. That the said debtor was at the **date of the bankruptcy**, namely **July 1, 2021**, and still is indebted to the creditor in the sum of \$ \_\_\_\_\_ as specified by the statement of account (or affidavit or solemn declaration) attached and marked "Schedule A", after deducting any counterclaims to which the debtor is entitled. *(The attached statement of account or affidavit or solemn declaration must specify the vouchers or other evidence in support of the claim).*

4. *(Check and complete appropriate category.)*

( ) A. UNSECURED CLAIM OF \$ \_\_\_\_\_  
That in respect of the said debt, I do not hold any assets of the debtor as security and

*(Check appropriate description)*

i) ( ) Regarding the amount of \$ \_\_\_\_\_, I do not claim a right to a priority.

ii) ( ) Regarding the amount of \$ \_\_\_\_\_, I claim a right to priority under section 136 of the Act.  
*(Set out on an attached sheet details to support priority claim)*

( ) B. SECURED CLAIM OF \$ \_\_\_\_\_

That in respect of the said debt, I hold assets of the debtor valued at \$ \_\_\_\_\_ as security, particulars of which are as follows:

*(Give full particulars of the security, including the date on which the security was given and the value at which the creditor assesses the security, and attach a copy of the security documents)*

( ) C. CLAIMS BY FARMER, FISHERMAN, OR AQUACULTURIST OF \$ \_\_\_\_\_

That I hereby make a claim under subsection 81.2(1) of the *Bankruptcy and Insolvency Act* for the unpaid amount of \$ \_\_\_\_\_ *(Attach a copy of sales agreement and delivery documents).*



FORM 31 - PROOF OF CLAIM - Continued

- ( ) D. CLAIM BY WAGE EARNER OF \$ \_\_\_\_\_
- i) ( ) That I hereby make a claim under subsection 81.3(8) of the Act in the amount of \$ \_\_\_\_\_
- ii) ( ) That I hereby make a claim under subsection 81.4(8) of the Act in the amount of \$ \_\_\_\_\_

( ) E. CLAIM OF LESSOR FOR DISCLAIMER OF A LEASE \$ \_\_\_\_\_  
(Give particulars the claim, including the calculations upon which the claim is based.)

( ) F. CLAIM OF A CUSTOMER OF A BANKRUPT SECURITIES FIRM \$ \_\_\_\_\_  
That I hereby make a claim as a customer for net equity as contemplated by section 262 of the Act,  
Particulars of which are as follows:  
  
(Give particulars the claim, including the calculations upon which the claim is based.)

5 That to the best of my knowledge and belief, the creditor and debtor are (or are not) related within the meaning of  
Section 4 of the *Bankruptcy and Insolvency Act*. (~~cross out that which does not apply~~)

6 That the following are the payments that I have received from, and credits that I have allowed to, the debtor within  
the three months (*or, if the creditor and the debtor are related as defined in Section 4 of the Bankruptcy and  
Insolvency Act, within 12 months*) immediately preceding July 1, 2021 (*provide details of payments and credits.*)

- ( ) i) I request to be advised of any material change in the financial situation of the bankrupt, pursuant to  
subparagraph 102(3)(b)(i) of the Act.
- ( ) ii) I request to be advised of any amendment made regarding the amount that the bankrupt is  
required to pay, pursuant to subsection 68(4) of the Act.
- ( ) iii) I request that a copy of the report filed by the trustee regarding the bankrupt's application for  
discharge pursuant to section 170(1) of the Act be sent to the above address.

DATED at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Creditor

**NOTE:** If an Affidavit or Solemn Declaration is attached, it must have been made before a person qualified to take affidavits or solemn  
declarations.

**WARNING:** A trustee may, pursuant to subsection 128(3) of the Act, redeem a security on payment to the secured creditor of the debt or the  
value of the security as assessed, in a proof of security, by the secured creditor.

Subsection 201(1) of the Act provides severe penalties for making any false claim, proof, declaration or statement of account.

**FORM 31 - PROOF OF CLAIM - Continued**

**LIMITED PROXY**

*(For the Purpose of Voting at the First Meeting of Creditors if such a meeting is called)*

In the matter of the bankruptcy of

I, (we) \_\_\_\_\_,

of the \_\_\_\_\_ of \_\_\_\_\_ in the Province of \_\_\_\_\_, a creditor,

hereby appoint \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_ in the

Province of \_\_\_\_\_ to be my (our) proxy at the meeting of creditors.

DATED at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Signature of Proxy Grantor

Address

B130-1 Revised Apr/98

CANADA ) Court No.: Q.B. No. 572 of 2021  
 )  
PROVINCE OF SASKATCHEWAN ) Estate No.: 23-2741762  
  
Estate No.: 23-2741760

**COURT OF QUEEN'S BENCH FOR SASKATCHEWAN  
IN BANKRUPTCY AND INSOLVENCY**

JUDICIAL CENTRE SASKATOON  
APPLICANT AFFINITY CREDIT UNION 2013  
RESPONDENTS RITCHIE INDUSTRIES INC. AND DUCK  
MOUNTAIN ENVIRONMENTAL LTD.

**IN THE MATTER OF SECTION 50.4 OF THE *BANKRUPTCY AND INSOLVENCY*  
*ACT*, RSC 1985, C. B-3, AS AMENDED**

**AND IN THE MATTER OF THE NOTICE OF INTENTION TO MAKE A  
PROPOSAL OF RITCHIE INDUSTRIES INC AND DUCK MOUNTAIN  
ENVIRONMENTAL LTD.**

---

---

**CONSENT ORDER**

---

---

(APPOINTMENT OF TRUSTEE)

BEFORE the Honourable Justice A.R. Rothery, in chambers the 29<sup>th</sup> day of June,  
2021.

ON THE APPLICATION WITHOUT NOTICE by counsel for the Applicant, Affinity Credit  
Union 2013, and on reading the Acknowledgment & Consent of The Bowra Group, the Consent  
of MNP Ltd. and the Consent Draft Order filed:


The Court Orders that:

1. MNP Ltd. be substituted as trustee in lieu of The Bowra Group in respect of the  
Notice of Intention to make a proposal of each of Ritchie Industries Inc. and Duck  
Mountain Environmental Ltd.

2. This Order shall be served on all creditors of the Respondents by having the bankruptcy trustee include with its Notice to Creditors a notice that this Order is available for viewing on its website [www.MNPDebt.ca](http://www.MNPDebt.ca).

ISSUED at the City of Saskatoon, in the Province of Saskatchewan, this 29<sup>th</sup> day of June, 2021.

(Seal)

  
LOCAL REGISTRAR

**NOTICE**

*(To be used if the Order is issued pursuant to an application without notice)*

Take notice that, unless the order is consented to by the respondent or a person affected by the order or unless otherwise authorized by law, every order made without notice to the respondent or a person affected by the order may be set aside or varied on application to the Court. You should consult your lawyer as to your rights.

**CONTACT INFORMATION AND ADDRESS FOR SERVICE**

Leland Kimpinski LLP  
Lawyer in charge of file: Ryan A. Pederson  
336 6<sup>th</sup> Avenue North  
Saskatoon, SK S7K 2S5  
  
Telephone: (306) 653-6474  
Facsimile: (306) 653-7008  
E-mail: [rpederson@lelandlaw.ca](mailto:rpederson@lelandlaw.ca)

The Proposed Plaintiff's address for service is as above