

DUPLICATE ORIGINAL

COURT FILE NUMBER KBG-SA-00149-2023

COURT OF KING'S BENCH FOR SASKATCHEWAN

JUDICIAL CENTRE SASKATOON

IN THE MATTER OF THE INTERIM RECEIVERSHIP OF THE LIGHTHOUSE SUPPORTED LIVING INC. and BLUE MOUNTAIN ADVENTURE PARK INC.

ORDER

Before the Honourable Madam Justice A.R. Rothery in Chambers the 13th day of April, 2023.


Upon the application of Jeffrey M. Lee., K.C. and Paul Olfert, counsel on behalf of MNP Ltd. (the "Interim Receiver"), the Interim Receiver of the assets, properties and undertakings of The Lighthouse Supported Living Inc. and Blue Mountain Adventure Park Inc. (the "Corporations"), and on hearing from counsel on behalf of the Interim Receiver, and on hearing from counsel for the other parties (Candice Grant and Travis Kusch for Twila Reddekopp and Jerome Hepfner, Ryan Pederson for Affinity Credit Union 2013, and Andrew Mason for Don Windels) and on reading the Notice of Application on behalf of the Interim Receiver dated April 6, 2023, the First Report of the Interim Receiver dated April 6, 2023 (the "First Report"), the Brief of Law of the Interim Receiver, and a draft Order, all filed; and the pleadings and proceedings herein;

The Court Orders:

ACTIVITIES AND DISBURSEMENTS OF INTERIM RECEIVER AND ITS LEGAL COUNSEL

1. The First Report shall be and is hereby approved.
2. The Interim Receiver's actions, conduct and activities from February 24, 2023 through to and including April 6, 2023 shall be and are hereby approved.
3. The Interim Receiver's Interim Statement of Receipts and Disbursements for the period from February 24, 2023 through to and including April 6, 2023, as set out in the First Report, shall be and is hereby approved.
4. The professional fees and disbursements of the Interim Receiver, and those of its legal counsel, MLT Aikins LLP, up to and including March 31, 2023, as set out in the First Report, shall be and are hereby approved.

ISSUED at the City of Saskatoon, in the Province of Saskatchewan, this 13th day of April, 2023.



 (DEPUTY) LOCAL REGISTRAR

CONTACT INFORMATION AND ADDRESS FOR SERVICE:

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