

COURT FILE NUMBER 2003-06728  
COURT COURT OF QUEEN'S BENCH OF ALBERTA  
JUDICIAL CENTRE EDMONTON



PLAINTIFFS **ROMSPEN MORTGAGE LIMITED**  
(DEFENDANTS BY **PARTNERSHIP AND ROMSPEN**  
COUNTERCLAIM) **INVESTMENT CORPORATION**

I hereby certify this to be a  
true copy of the original.

*[Signature]*  
for Clerk of the Court

DEFENDANTS **3443 ZEN GARDEN LIMITED**  
(PLAINTIFFS BY **PARTNERSHIP, LOT 11 GP LTD., LOT 11**  
COUNTERCLAIM) **LIMITED PARTNERSHIP, ECO-  
INDUSTRIAL BUSINESS PARK INC.,  
ABSOLUTE ENERGY RESOURCES INC.,  
ABSOLUTE ENVIRONMENTAL WASTE  
MANAGEMENT INC. AND DANIEL  
ALEXANDER WHITE**

PLAINTIFFS BY **3443 ZEN GARDEN LIMITED**  
COUNTERCLAIM **PARTNERSHIP, LOT 11 GP LTD, LOT 11  
LIMITED PARTNERSHIP, ECO-  
INDUSTRIAL BUSINESS PARK INC.,  
ABSOLUTE ENERGY RESOURCES INC.,  
ABSOLUTE ENVIRONMENTAL WASTE  
MANAGEMENT INC. and DANIEL  
ALEXANDER WHITE**

DEFENDANTS BY **ROMSPEN MORTGAGE LIMITED**  
COUNTERCLAIM **PARTNERSHIP, ROMSPEN  
INVESTMENT CORPORATION,  
RICHARD WELDON and WESLEY  
ROITMAN**

COURT FILE NUMBER 1903-21473  
COURT COURT OF QUEEN'S BENCH OF ALBERTA  
JUDICIAL CENTRE EDMONTON  
APPLICANTS **LOT 11 LIMITED PARTNERSHIP by its  
general partner LOT 11 GP LTD., ECO-**

**INDUSTRIAL BUSINESS PARK INC.,  
ABSOLUTE ENERGY RESOURCES INC.,  
ABSOLUTE ENVIRONMENTAL WASTE  
MANAGEMENT INC. AND DANIEL  
ALEXANDER WHITE.**

RESPONDENT

**ROMSPEN INVESTMENT  
CORPORATION**

DOCUMENT

**ORDER**  
**(Receivers Borrowing Power Increase)**

ADDRESS FOR SERVICE AND  
CONTACT INFORMATION OF  
PARTY FILING THIS  
DOCUMENT

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File Number: 1209810

**DATE ON WHICH ORDER WAS PRONOUNCED:** June 7, 2022

**LOCATION WHERE ORDER WAS PRONOUNCED:** Edmonton, Alberta

**NAME OF JUSTICE WHO MADE THIS ORDER:** Justice J. T. Neilson

**UPON THE APPLICATION** of MNP Ltd., in its capacity as Court-appointed Receiver (the “**Receiver**”) of Lot 11 GP Ltd., Lot 11 Limited Partnership, Eco-Industrial Business Park Inc., Absolute Energy Resources Inc., and Absolute Environmental Waste Management Inc. (collectively, the “**Companies**”) pursuant to the Order of the Honourable Justice N. Whitting granted November 4, 2021 (the “**Receivership Order**”); **AND UPON** reviewing the Second Report of the Receiver dated May 30, 2022 (the “**Second Report**”) **AND UPON** hearing from counsel for the Receiver and any other interested party appearing at the hearing of the Application;

Capitalized terms not otherwise defined herein shall have the meanings given to those terms in the Receivership Order.

**IT IS HEREBY ORDERED AND DECLARED THAT:**

**Service**

1. Service of notice of this Application and supporting materials is hereby declared to be good and sufficient, and no other person is required to have been served with notice of this Application, and time for service of this Application is abridged to that actually given.

**Approval of Receiver's Activities**

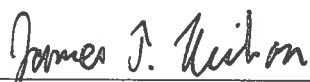
2. The actions, conduct and activities of the Receiver as set out in the Second Report are hereby approved.

**Increase in Receiver's Borrowing Powers**

3. Paragraph 22 of the Receivership Order is hereby further amended by replacing the amount of \$700,000 set out therein (as amended by the February 8, 2022 Order of this Court in the within action) with the amount of \$2,000,000.

**Miscellaneous**

4. This Order must be served only upon those interested parties attending or represented at the within application and service may be effected by facsimile, electronic mail, personal delivery or courier. Service is deemed to be effected the next business day following the transmission or delivery of such documents.

  
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J.C.Q.B.A.