COURT FILE NUMBER

COURT

JUDICIAL CENTRE

**PLAINTIFFS** (DEFENDANTS BY COUNTERCLAIM)

**DEFENDANTS** (PLAINTIFFS BY COUNTERCLAIM)

PLAINTIFFS BY COUNTERCLAIM

DEFENDANTS BY COUNTERCLAIM

2003-06728

COURT OF KING'S BENCH OF ALBERTA

**EDMONTON** 

**ROMSPEN MORTGAGE LIMITED** PARTNERSHIP AND ROMSPEN **INVESTMENT CORPORATION** 

**3443 ZEN GARDEN LIMITED** PARTNERSHIP, LOT 11 GP LTD., LOT 11 LIMITED PARTNERSHIP, ECO-**INDUSTRIAL BUSINESS PARK INC., ABSOLUTE ENERGY RESOURCES INC. ABSOLUTE ENVIRONMENTAL WASTE** MANAGEMENT INC. AND DANIEL **ALEXANDER WHITE** 

**3443 ZEN GARDEN LIMITED** PARTNERSHIP, LOT 11 GP LTD, LOT 11 LIMITED PARTNERSHIP, ECO-**INDUSTRIAL BUSINESS PARK INC., ABSOLUTE ENERGY RESOURCES INC.. ABSOLUTE ENVIRONMENTAL WASTE MANAGEMENT INC. and DANIEL ALEXANDER WHITE** 

**ROMSPEN MORTGAGE LIMITED PARTNERSHIP, ROMSPEN INVESTMENT CORPORATION, RICHARD WELDON and WESLEY** ROITMAN

COURT FILE NUMBER

1903-21473

**EDMONTON** 

COURT

COURT OF KING'S BENCH OF ALBERTA

JUDICIAL CENTRE

**APPLICANTS** 

LOT 11 LIMITED PARTNERSHIP by its general partner LOT 11 GP LTD., ECO-



## INDUSTRIAL BUSINESS PARK INC., ABSOLUTE ENERGY RESOURCES INC., ABSOLUTE ENVIRONMENTAL WASTE MANAGEMENT INC. AND DANIEL ALEXANDER WHITE.

## RESPONDENT

ROMSPEN INVESTMENT CORPORATION

DOCUMENT

## <u>ORDER</u>

(Restricted Court Access Order)

ADDRESS FOR SERVICE AND CONTACT INFORMATION OF PARTY FILING THIS DOCUMENT

OSLER, HOSKIN & HARCOURT LLP Barristers & Solicitors Brookfield Place, Suite 2700 225 6 Ave SW Calgary, AB T2P 1N2

Solicitors: Randal Van de Mosselaer Telephone: (403) 260-7000 Facsimile: (403) 260-7024 Email: <u>RVandemosselaer@osler.com</u> File Number: 1209810

DATE ON WHICH ORDER WAS PRONOUNCED:January 31, 2023LOCATION WHERE ORDER WAS PRONOUNCED:Edmonton, AlbertaNAME OF JUSTICE WHO MADE THIS ORDER:Mr. Justice K. Feth

UPON THE APPLICATION of MNP Ltd., in its capacity as Court-appointed Receiver (the "Receiver") of Lot 11 GP Ltd., Lot 11 Limited Partnership, Eco-Industrial Business Park Inc., Absolute Energy Resources Inc., and Absolute Environmental Waste Management Inc. (collectively, the "Companies") pursuant to the Order of the Honourable Justice N. Whitling granted November 4, 2021 (the "Receivership Order"); AND UPON reviewing the Second Report of the Receiver dated May 30, 2022 (the "Second Report"); AND UPON reviewing the Third Report of the Receiver dated November 14, 2022 (the "Third Report"); AND UPON reviewing the Supplement to the Third Report of the Receiver dated January 3, 2023 (the "Supplement to the Third Report"); AND UPON reviewing the Confidential Supplement to the

Third Report ("Confidential Supplement"); AND UPON hearing from counsel for the Receiver and any other interested party appearing at the hearing of the Application;

Capitalized terms not otherwise defined herein shall have the meanings given to those terms in the Receivership Order.

## IT IS HEREBY ORDERED AND DECLARED THAT:

- Subject to further Order of this Honourable Court, the Confidential Supplement shall be sealed on the Court file and shall not form part of the public record, notwithstanding Division 4, Part 6 of the *Alberta Rules of Court*, until 30 days following the closing of a sale or sales of all of the Companies' Property (as that term is defined in the Receivership Order) which closing will be confirmed by the Receiver by letter to the Court.
- 2. The Clerk of this Honourable Court shall file the Confidential Supplement in a sealed envelope, and the Confidential Supplement and envelope shall each have attached to them a notice that sets out the style of cause of these proceedings and states that:

THIS ENVELOPE CONTAINS CONFIDENTIAL MATERIALS FILED BY MNP LTD. IN ITS CAPACITY AS RECEIVER WHICH IS SEALED PURSUANT TO THE RESTRICTED COURT ACCESS ORDER ISSUED BY MR. JUSTICE K. FETH ON JANUARY 31, 2023.

3. Leave is hereby granted to any person, entity or party affected by this Order to apply to this Court for a further Order vacating, substituting, modifying, or varying the terms of this Order, with such application to be brought on notice to the Applicant and the Monitor.

phil the

J.C.K.B.A.