

District of: Ontario
Division No. 07 - Hamilton
Court No. 32-2940170
Estate No. 32-2940170

X Original

## FORM 68 Notice of Bankruptcy, First Meeting of Creditors (Subsection 102(1) of the Act)

In the Matter of the Bankruptcy of
JLA ELECTRIC WHOLESALE AND DISTRIBUTION INC
of the City of Mississauga, in the Municipality of Peel
in the Province of Ontario

#### Take notice that:

- 1. JLA ELECTRIC WHOLESALE AND DISTRIBUTION INC filed (or was deemed to have filed) an assignment (or a bankruptcy order was made against JLA ELECTRIC WHOLESALE AND DISTRIBUTION INC) on the 3rd day of May 2023 and the undersigned, MNP Ltd., was appointed as trustee of the estate of the bankrupt by the official receiver (or the Court); subject to affirmation by the creditors of the trustee's appointment or substitution of another trustee by the creditors.
- 2. The first meeting of creditors of the bankrupt will be held on the 24th day of May 2023 at 10:00 AM Via Microsoft Teams, Meeting ID 294 049 943 999, Passcode VVQuz9 or Dial In: (877) 252-9279, ID 560 428 797#.
- 3. To be entitled to vote at the meeting, a creditor must file with the trustee, before the meeting, a proof of claim and, where necessary, a proxy.
- 4. Enclosed with this notice are a proof of claim form, proxy form and list of creditors with claims amounting to \$25 or more showing the amounts of their claims.
- 5. Creditors must prove their claims against the estate of the bankrupt to share in any distribution of the proceeds realized from the estate.

Dated at the City of London in the Province of Ontario, this 3rd day of May 2023.

MNP Ltd. - Licensed Insolvency Trustee

201-557 Southdale Road E

London ON N6E 1A2

Phone: (519) 964-2200 Fax: (519) 964-2210

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| District of: |
|--------------|
|--------------|

Ontario

Division No.

07 - Hamilton

Court No.

Estate No.

|   | Х | Original |
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Amended

#### -- Form 78 --

Statement of Affairs (Business Bankruptcy) made by an entity (Subsection 49(2) and Paragraph 158(d) of the Act / Subsections 50(2) and 62(1) of the Act)

#### In the Matter of the Bankruptcy of JLA ELECTRIC WHOLESALE AND DISTRIBUTION INC of the City of Mississauga, in the Municipality of Peel in the Province of Ontario

To the bankrupt:

You are required to carefully and accurately complete this form and the applicable attachments showing the state of your affairs on the date of the bankruptcy, on the 3rd day of May 2023. When completed, this form and the applicable attachments will constitute the Statement of Affairs and must be verified by oath or solemn declaration.

## LIABILITIES

|                | ASSETS    |                 |
|----------------|-----------|-----------------|
| (as stated and | estimated | by the officer) |

| (as stated and estimated by the officer)                         |            | (as stated and estimated by the officer)                      |      |            |
|--|------------|---|------|------------|
| Unsecured creditors as per list "A"                              | 356,618.43 | 1. Inventory  |      | 0.00       |
| Balance of secured claims as per list "B"                        | 0.00       | 2. Trade fixtures, etc  |      | 0.00       |
|  |            | 3. Accounts receivable and other receivables, as per list "E" |      |            |
| Total unsecured creditors  | 356,618.43 | Good  |      |            |
| 2. Secured creditors as per list "B"                             | 0.00       | Doubtful 0.00   |      |            |
| -  | 0.00       | Bad   |      |            |
| Preferred creditors as per list "C"                              |            | Estimated to produce  |      | 0.00       |
| 4. Contingent, trust claims or other liabilities as per list "D" | 0.00       | 4. Bills of exchange, promissory note, etc., as per list "F"  |      | 0.00       |
| estimated to be reclaimable for                                  |            | 5. Deposits in financial institutions                         |      | 104,000.00 |
| Total fiabilities.   | 356,618.43 | 6. Cash   |      | 0.00       |
|  |            | 7. Livestock  |      | 0.00       |
| Surplus  | NIL        | 8. Machinery, equipment and plant                             |      | 0.00       |
|  |            | 9. Real property or immovable as per list "G"                 |      | 0.00       |
|  |            | 10. Furniture   |      | 0.00       |
|  |            | 11. RRSPs, RRIFs, life insurance, etc.                        |      | 0.00       |
|  |            | 12. Securities (shares, bonds, debentures, etc.)              |      | 0.00       |
|  |            | 13. Interests under wills                                     |      | 0.00       |
|  |            | 14. Vehicles  |      | 0.00       |
|  |            | 15. Other property, as per list "H"                           |      | 0.00       |
|  |            | If bankrupt is a corporation, add:                            |      |            |
|  |            | Amount of subscribed capital                                  | 0.00 |            |
|  |            | Amount paid on capital  | 0.00 |            |
|  |            | Balance subscribed and unpaid                                 |      | 0.00       |
|  |            | Estimated to produce  |      | 0.00       |
|  |            | Total assets  |      | 104,000.00 |
|  |            | Deficiency  |      | 252,618.43 |

I, Wayne Lewis Davies, of the Village of Waterdown in the Province of Ontario, do swear (or solemnly declare) that this statement and the attached lists are to the best of my knowledge, a full, true and complete statement of the affairs of the Corporation on the 3rd day of May 2023 and fully disclose all property of every description that is in my possession or that may devolve on me in accordance with the Act.

SWORN (or SOLEMNLY DECLARED)

before me at the City of Burlington in the Province of Ontario, on this 3rd day of May 2023.

Rob Smith, Commissioner of Oaths For the Province of Ontario

MNP Ltd.

Expires August 31, 2023

## Creditor Mailing List

## In the Matter of the Bankruptcy of JLA ELECTRIC WHOLESALE AND DISTRIBUTION INC of the City of Mississauga, in the Municipality of Peel in the Province of Ontario

| Claim \$   | Address  | Attention    | Name                | Creditor Type |
|------------|--|--------------|---------------------|---------------|
| 2,500.00   |  |              | Acuity Brands       | Unsecured     |
|            | 35 Minthorn Blvd<br>Thornhill ON L3T 7N5   |              |                     |               |
|            | elizabeth.smith@acuitybrands.com   |              |                     |               |
| 500.00     | 200 Foster Crescent  | Kesser Osman | Anixter Canada Inc. |               |
|            | Mississauga ON L5R 3Y5   |              |                     |               |
|            | Fax: (905) 502-2153<br>sandy.dookran@anixter.com                                   |              |                     |               |
| 101,311.43 | 6560 Northwest Dr<br>Mississauga ON L4V 1P2  |              | Atkore Columbia     |               |
|            | sharms@atkore.com  |              |                     |               |
| 3,000.00   | (969 DJ Marrian Drodania   |              | Bel Products        |               |
|            | 6868 Bd Maurice-Duplessis<br>Montreal-Nord QC H1G 1Z6<br>dbelanger@belproducts.com |              |                     |               |
| 4,000.00   | <b>g</b> @ <b>-</b>  |              | BRK                 |               |
|            | 6655 Peachtree Dunwoody Rd<br>Atlanta GA 30328 USA<br>maureen.leland@newellco.com  |              |                     |               |
| 1.00       | maureen.iciand@neweneo.com   |              | CRA - Tax - Ontario |               |
|            | Shawinigan-Sud National Verification and   |              |                     |               |
|            | Collection Centre<br>4695 Shawinigan-Sud Blvd                                      |              |                     |               |
|            | Shawinigan-Sud QC G9P 5H9<br>Fax: (833) 697-2390                                   |              |                     |               |
| 1.00       |  |              | Dealersource        |               |
|            | 70 Snidercroft Rd, Unit H<br>Concord ON L4K 2K3<br>ar@dealersourceinc.com          |              |                     |               |
| 5,000.00   |  |              | Delviro             |               |
|            | 94 Brockport Dr<br>Etobicoke ON M9W 7J8  |              |                     |               |
|            | ar@delviro.com   |              |                     |               |
| 100.00     |  |              | Dentec Safety       |               |
|            | 195B Harry Walker Pkwy N<br>Newmarket ON L3Y 7B3                                   |              |                     |               |
|            | michael@dentecsafety.com   |              |                     |               |
| 1.00       | 17.0. 21.5.  |              | EE Controls         |               |
|            | 17 &, 21 Stewart Ct Orangeville ON L9W 3Z9 rblane@eecontrols.ca                    |              |                     |               |
| 250.00     |  |              | Fluke               |               |
|            | Everett 1420 75th St. SW<br>Everett WA 98203 USA                                   |              |                     |               |
| 1 000 00   | eddy.zompa@fluke.com   |              | C:11:-              |               |
| 1,000.00   | 6555 Boul Métropolitain E Bureau 301<br>Saint-Leonard QC H1P 3H3                   |              | Guillevin           |               |
|            | credit.ontario@guillevin.com   |              |                     |               |
| 3,000.00   | 200 D II 1 1 C   |              | Ledvance            |               |
|            | 200 Ballardvale Street Wilmington MA 01887 USA y.navid@ledvance.com                |              |                     |               |

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## Creditor Mailing List

## In the Matter of the Bankruptcy of JLA ELECTRIC WHOLESALE AND DISTRIBUTION INC of the City of Mississauga, in the Municipality of Peel in the Province of Ontario

| Creditor Type | Name                             | Attention | Address  | Claim \$  |
|---------------|----------------------------------|-----------|--|-----------|
| Unsecured     | Liteline                         |           |  | 1.00      |
|               |                                  |           | 90 West Beaver Creek Rd                              |           |
|               |                                  |           | Richmond Hill ON L4B 1E7                             |           |
|               | •                                |           | dnewton@liteline.com                                 | 100.00    |
|               | Lutron                           |           | 7200 Suter Rd  | 100.00    |
|               |                                  |           | Coopersburg PA 18036-1299 USA                        |           |
|               |                                  |           | dnewton@liteline.com                                 |           |
|               | Mersen                           |           |  | 1.00      |
|               |                                  |           | 6200 Kestrel Rd                                      |           |
|               |                                  |           | Mississauga ON L5T 1S8                               |           |
|               |                                  |           | Tanya.VYSOTSKA@mersen.com                            |           |
|               | Milwaukee                        |           | 7302 W. 1  | 4,000.00  |
|               |                                  |           | 7303 Warden Avenue, Suite 202                        |           |
|               |                                  |           | Markham ON L3R 5Y6 credit.metco@milwaukeetool.com    |           |
|               | National Cable Specialists       |           | credit.metco@iiiiwaukeetoor.com                      | 1,200.00  |
|               | National Cable Specialists       |           | 7635 Tranmere Dr                                     | 1,200.00  |
|               |                                  |           | Mississauga ON L5S 1J5                               |           |
|               |                                  |           | ann_marie_philip@ncsintl.com                         |           |
|               | Nesco Canada                     |           |  | 3,500.00  |
|               |                                  |           | 1039 Cardiff Blvd                                    |           |
|               |                                  |           | Mississauga ON N5S 1P4                               |           |
|               |                                  |           | craig@nescocanada.com                                |           |
|               | North American Lighting Products |           | 5200 D D. 1 //24                                     | 1.00      |
|               |                                  |           | 5200 Dixie Rd #34<br>Mississauga ON L4W 1E4          |           |
|               |                                  |           | bkaganek@nalp.com                                    |           |
|               | NSI                              |           | 8  | 2,000.00  |
|               | 1101                             |           | 13235 Reese Blvd W                                   | 2,000.00  |
|               |                                  |           | Huntersville NC 28078 USA                            |           |
|               |                                  |           | jorge.roman@nsiindustries.com                        |           |
|               | Omnicable                        |           |  | 10,000.00 |
|               |                                  |           | 8025 Dixie Rd  |           |
|               |                                  |           | Brampton ON L6T 3V1<br>ar@omnicable.com              |           |
|               | 0.1111.                          |           | ar@onnicable.com                                     | 250.00    |
|               | Ortech Industries                |           | 13376 Comber Way                                     | 250.00    |
|               |                                  |           | Surrey BC V3W 5V9                                    |           |
|               |                                  |           | gurkirat@crowndistributors.ca                        |           |
|               | Quantum First Automation         |           |  | 700.00    |
|               | •                                |           | 6691 Edwards Blvd                                    |           |
|               |                                  |           | Mississauga ON L5T 2H8                               |           |
|               |                                  |           | accounting@qfautomation.com                          |           |
|               | RAB Design                       |           | 2027 11  | 2,500.00  |
|               |                                  |           | 222 Islington Ave<br>Etobicoke ON M8V 3W7            |           |
|               |                                  |           | beverleya@rabdesign.ca                               |           |
|               | Rack-A-Tiers                     |           | oo. ono ja waraa aa | 1,000.00  |
|               | 1000 11 11015                    |           | 554 Dupplin Rd                                       | 1,000.00  |
|               |                                  |           | Victoria BC V8Z 1C1                                  |           |
|               |                                  |           | ardept@rack-a-tiers.com                              |           |
|               | Reno Lighting                    |           |  | 5,000.00  |
|               |                                  |           | 615 Denison St, Unit 7/8                             |           |
|               |                                  |           | Markham ON L3R 1B8                                   |           |
|               |                                  |           | accounting@renolighting.com                          |           |

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## Creditor Mailing List

# In the Matter of the Bankruptcy of JLA ELECTRIC WHOLESALE AND DISTRIBUTION INC of the City of Mississauga, in the Municipality of Peel in the Province of Ontario

| Creditor Type | Name                       | Attention | Address  | Claim \$   |
|---------------|----------------------------|-----------|--|------------|
| Unsecured     | Satco                      |           |  | 500.00     |
|               |                            |           | 110 Heartland Blvd   |            |
|               |                            |           | Brentwood NY 11717 USA<br>jarrodstewart@satco.com            |            |
|               | Sola Canada                |           | 171 Ambassador Dr  | 200.00     |
|               | Sola Callada               |           | Mississauga ON L5T 2J1                                       | 200.00     |
|               |                            |           | gceolin@solacanada.com                                       |            |
|               | Stelpro                    |           |  | 2,000.00   |
|               | -                          |           | 1041 Rue Parent  |            |
|               |                            |           | Saint-Bruno-de-Montarville QC J3V 6L7                        |            |
|               |                            |           | account.receivable@stelpro.com                               |            |
|               | Vista Electrical Products  |           | 400000 1 . 34 1 . 34   | 3,000.00   |
|               |                            |           | 19925 Sainte Marie Rd  |            |
|               |                            |           | Sainte-Anne-de-Bellevue QC H9X 3L2 jamie@vistaelectrical.com |            |
|               | Wayne Davies               |           | Janne Wystacie et real com                                   | 200,000.00 |
|               | wayne Davies               |           | 13 Rosecliff Place   | 200,000.00 |
|               |                            |           | Waterdown ON L8B 0G6   |            |
|               | Westlake Pipe and Fittings |           |  | 1.00       |
|               | westune ripe und rivings   |           | 131 Regalcrest Crt   | 1.00       |
|               |                            |           | Woodbridge ON L4L 8P3  |            |
|               |                            |           | dlourenco@westlakepipe.com                                   |            |

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District of: Ontario
Division No. 07 - Hamilton
Court No. 32-2940170
Estate No. 32-2940170

#### FORM 31 / 36 Proof of Claim / Proxy

In the Matter of the Bankruptcy of JLA ELECTRIC WHOLESALE AND DISTRIBUTION INC of the City of Mississauga, in the Municipality of Peel in the Province of Ontario

All notices or correspondence regarding this claim must be forwarded to the following address: In the matter of the bankruptcy of JLA ELECTRIC WHOLESALE AND DISTRIBUTION INC of the Village of Waterdown in the Province of Ontario and the claim of \_\_\_\_\_\_, creditor. \_\_\_\_\_, of the city of \_\_\_\_, a creditor in the above matter, hereby appoint \_\_\_\_\_, to be my proxyholder in the above matter, except as to the receipt of dividends, (with or without) power to appoint another proxyholder in his or her place. \_\_\_\_\_ (name of creditor or representative of the creditor), of the city of \_\_\_\_\_\_ in the province of \_\_\_\_\_\_ do hereby certify: 1. That I am a creditor of the above named debtor (or I am \_\_\_\_\_\_\_ (position/title) of \_\_\_\_\_\_\_, creditor). 2. That I have knowledge of all the circumstances connected with the claim referred to below. 3. That the debtor was, at the date of bankruptcy, namely the 3rd day of May 2023, and still is, indebted to the creditor in the sum of as specified in the statement of account (or affidavit or solemn declaration) attached and marked Schedule "A", after deducting any counterclaims to which the debtor is entitled. (The attached statement of account or affidavit must specify the vouchers or other evidence in support of the claim.) 4. (Check and complete appropriate category.) A. UNSECURED CLAIM OF \$ (other than as a customer contemplated by Section 262 of the Act) That in respect of this debt, I do not hold any assets of the debtor as security and (Check appropriate description.) Regarding the amount of \$\_\_\_\_\_\_, I claim a right to a priority under section 136 of the Act. , I do not claim a right to a priority. Regarding the amount of \$\_\_\_ (Set out on an attached sheet details to support priority claim.) B. CLAIM OF LESSOR FOR DISCLAIMER OF A LEASE \$ That I hereby make a claim under subsection 65.2(4) of the Act, particulars of which are as follows: (Give full particulars of the claim, including the calculations upon which the claim is based.) C. SECURED CLAIM OF \$ That in respect of this debt, I hold assets of the debtor valued at \$\_\_\_\_\_\_ as security, particulars of which are as follows: (Give full particulars of the security, including the date on which the security was given and the value at which you assess the security, and attach a copy of the security documents.) D. CLAIM BY FARMER, FISHERMAN OR AQUACULTURIST OF \$ That I hereby make a claim under subsection 81.2(1) of the Act for the unpaid amount of \$ (Attach a copy of sales agreement and delivery receipts.) E. CLAIM BY WAGE EARNER OF \$ That I hereby make a claim under subsection 81.3(8) of the Act in the amount of \$\_\_\_\_\_ That I hereby make a claim under subsection 81.4(8) of the Act in the amount of \$ F. CLAIM BY EMPLOYEE FOR UNPAID AMOUNT REGARDING PENSION PLAN OF \$ That I hereby make a claim under subsection 81.5 of the Act in the amount of \$\_\_\_\_ That I hereby make a claim under subsection 81.6 of the Act in the amount of \$\_\_\_\_\_

### FORM 31/36 --- Concluded

|                       | G. CLAIM AGAINST DIRECTOR  | \$                                      |                                     |   |
|-----------------------|--|---|-------------------------------------|---|
| Ť                     | To be completed when a proposal prov<br>hat I hereby make a claim under subse<br>Give full particulars of the claim, includ    | ection 50(13) of the                    | Act, particular                     | s of which are as follows:  |
|                       | H. CLAIM OF A CUSTOMER OF  | A BANKRUPT SE                           | CURITIES FIR                        | M \$  |
|                       | hat I hereby make a claim as a custom<br>Give full particulars of the claim, includ  |   |                                     | by section 262 of the Act, particulars of which are as follows: e claim is based.)  |
|                       |  |   |                                     | pove-named creditor(is/is not)) related to the debtor ot/has not) dealt with the debtor in a non-arm's-length manner.   |
| the mear<br>debtor ar | ning of subsection 2(1) of the Act that<br>re related within the meaning of section<br>re date of the initial bankruptcy event | I have been privy to 4 of the Act or we | to or a party to<br>ere not dealing | edits that I have allowed to, and the transfers at undervalue within with the debtor within the three months (or, if the creditor and the with each other at arm's length, within the 12 months) immediately of the Act: (Provide details of payments, credits and transfers at |
| 7. (                  | Applicable only in the case of the bank  | cruptcy of an indivi                    | dual.)                              |   |
| Е                     |  | e Act, I request to b                   |                                     | to redetermine whether or not the bankrupt is required to make ursuant to paragraph 68(4) of the Act, of the new fixed amount or of   |
| Г                     | I request that a copy of the report 170(1) of the Act be sent to the a   |   | ee regarding the                    | e bankrupt's application for discharge pursuant to subsection   |
| Dated at _            |  | , this                                  | day of                              | ,   |
| Witness               |  | _                                       |                                     | Individual Creditor   |
| Witness               |  | _                                       |                                     |   |
| vviii1e55             |  |   |                                     | Name of Corporate Creditor  |
|                       |  |   | Per                                 |   |
|                       |  |   | . •.                                | Name and Title of Signing Officer   |
| Return To             | ):   |   |                                     |   |
|                       |  |   |                                     | Phone Number: Fax Number: E-mail Address:   |
| MNP Ltd.              | - Licensed Insolvency Trustee  |   |                                     |   |
|                       | Southdale Road E   |   |                                     |   |
| Fax: (519)            | N N6E 1A2<br>) 964-2210<br>ndon.reception@mnp.ca   |   |                                     |   |
| NOTE:                 | If an affidavit is attached, it must have been made before   | e a person qualified to take            | affidavits.                         |   |
| WADNINGS:             | A tructoo may pursuant to subsection 128/3) of the Act   | rodoom a cocurity on navr               | ment to the accurad or              | editor of the debt or the value of the security as assessed in a proof of   |

Subsection 201(1) of the Act provides severe penalties for making any false claim, proof, declaration or statement of account.